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Bridgeport Jr/Sr High School



**Congratulations
to Tessa Little for
being selected as
the
November Senior
of the Month.**

**Congratulations to BHS One Acts winning both
SPVA and WTC district titles!!!**

**SPVA- 13 students won acting awards. Adam Wright,
Katie Eckhardt, & Aaron Cooper were Top 10 cast with
Katie & Aaron taking the Top 2 Outstanding Actor
Awards!**

**WTC-13 Students won all-conference acting awards.
Aaron Cooper won Outstanding Actor award.**

The Bridgeport Board of Education held their regular meeting on December 9th, 2024 at 7:00 p.m. in the high school library. All board members were present. The consent agenda which included the approval of minutes, financial reports, bills and payroll. All of these passed with a 6-0 vote. There were three action items voted on by the board. Consideration to approve second and final reading of boardboard policies #3014 and #4030. Consideration to approve a teaching contract for the 2025-2026 to Anne VanWinkle . These were all approved by a 6-0 vote.

1. Mr. Schlothauer reported that all the students who are going on the NY trip have made their December payments. The group will continue to fundraise after the first of the year to pay for the rest of the trip.
2. The Bridgeport One Act won districts last week. They will be traveling to Norfolk for the state competition on December 11th.
3. Mr. Simmons reported on the elementary House Meetings. During the House Meetings the teams decorated Christmas trees from recycled materials. These trees are all around the elementary and the pictures can be found on Facebook.
4. The elementary school will be going on the Ultimate Field Trip on December 19th.
5. Mr. Simmons and four elementary teachers are evaluating new Language Arts materials. The district will be purchasing new materials for the 2025-2026 school year.
6. Mr. Blanco reported that winter sports are in full swing and that participation numbers are good.
7. On January 3rd, MCSO will be holding an active shooter training. This will be done with staff volunteers.

*Audacity Wins Class C, Selected for
"Best of the West"!*



Audacity (HS)



Treblemakers (4th-6th Grades)



Euphoria (JH)

2024 Nebraska All-State Chorus



Braylen Schmidt: Middle Level All-State Chorus



Emilie Miller: High School All-State Chorus

2024 WTC All-Conference Honor Choir



Front: Makayla Jackson, Kyndell Kesselring, Paige Dalimata, Elizabeth Higgins, Emilie Miller, Gaby Flores, Anahi Sosa Baron, Jeanette Gonzalez
Back: Haden Rhamig, Caden Dillon, Damian Torres, Josh Stuckey, Adrian Garcia



4 Year Honors Recognition: Paige Dalimata and Gaby Flores



BHS BOOSTER CLUB

SPONSOR AGREEMENT 2024-2025

To support the BHS Booster Club and the students in our school for Post Prom, please complete this form and email to swatts@bpsbulldogs.org or drop in the mail with a check made payable to BHS Booster Club, PO Box 1096, Bridgeport, NE 69336 no later than **December 31, 2024**.

If you have any questions, please contact Stacey Watts at swatts@bpsbulldogs.org or call 308-262-1574.

Company Name: _____

Contact Name: _____

Address: _____

Phone: _____

E-mail: _____

Please check the Sponsor Level you wish to participate in for this year:

_____ \$200+ – Purple:

- Company Logo on Large Banner in Gym
- Spiritwear
- Announcement of Sponsorship @ Home Games
- Framed Picture of your Favorite Bulldog Team
- Company Spotlighted on Social Media

_____ \$100+ Gold:

- Spiritwear
- Announcement of Sponsorship @ Home Games
- Framed Picture of your Favorite Bulldog Team
- Company Spotlighted on Social Media

_____ \$50+ – Black:

- Spiritwear
- Announcement of Sponsorship @ Home Games
- Company Spotlighted on Social Media

_____ \$5+ – White:

- Company spotlighted on Social Media

_____ **We do not wish to sponsor this year, but would like to donate a prize for Post Prom.**

I, _____, agree to pay BHS Booster Club \$_____ for the above marked sponsorship opportunity for the 2024-2025 school year.

Signature: _____ Date: _____

The BHS students and BOOSTER CLUB thank you for your support! GO BULLDOGS!



Counseling Corner

Seniors, please continue to check your Canvas page for scholarships.

The FAFSA opens December 1st. I have scheduled FAFSA completion days with Andrew Hunzeker on Tuesday, January 7th and Tuesday, January 14th. Please see the attached flyer for information. If you would like an individual appointment on January 7th, please call the Kearney office 1-308-234-6310. Please see the attached flyers.

If the above dates do not work for you, contact Andrew Hunzeker by phone at 308-708-7199 or 1-800-303-3745 Ext. 6654, or by email at andrewh@educationquest.org.

If you have already completed the FAFSA, remember that you may be selected for verification, you will need to provide additional information to the college that you are attending before the FAFSA is processed. The college may ask for W-2 forms, a tax transcript, or household verification. The college will notify you regarding documentation by posting a message on your TO DO LIST or sending an email to your personal email address.

I have attached the ACT testing dates for the rest of the 2024-2025 school year. Waivers are still available for juniors and seniors. If you are in the Teammates program you also receive one free test per year.

New dual credit classes will begin spring semester. If your child qualified for an ACE scholarship in the fall, they also need to complete a new scholarship application for the spring semester. Please have them see me.

FAFSA

COMPLETION DAY

FOR STUDENTS FROM BHS

EducationQuest Foundation, a free non-profit organization is available to help you complete and file your Free Application for Federal Student Aid (FAFSA).

DATE: Jan. 7th, 2025

An appointment is needed and call be scheduled by calling EducationQuest at 308-234-6310.

**** You MUST create a studentaid account (username/password) PRIOR to your appointment! Apply at www.studentaid.gov. ONE parent AND the student will each need to create a studentaid account (username/password).**

*** 2-Factor Authentication is required to access FAFSA. Student and/or Parent will need to be able to provide code(s) during appointment**

ITEMS TO BRING TO YOUR APPOINTMENT INCLUDE THE FOLLOWING:

- **2023 Parent & student federal tax returns AND W-2's**
- **K-1 Form 1065 (if you have a business partnership)**
- **StudentAid account (usernames & passwords) for both student and parent**
- **Current value of checking & savings accounts and investment values**
- **Current value of business or investment farm (balance sheet)**
- **2023 amount of untaxed income: child support, workers' compensation**
- **Student driver's license number**
- **Social Security numbers for parents and student**
- **Alien Registration Number of eligible non-citizens**
- **Parents and Student birth dates**
- **Parents and student e-mail addresses**
- **Parent's date of marriage/remarriage, separation, divorce, or widow**
- **2023 Veteran's non-education benefits**
- **2023 housing/food/living allowance for military and clergy**

FAFSA COMPLETION NIGHT

FOR STUDENTS FROM BHS

EducationQuest Foundation, a free non-profit organization is available to help you complete and file your Free Application for Federal Student Aid (FAFSA).

DATE: Jan. 14th, 2025 5:00pm-7:00pm

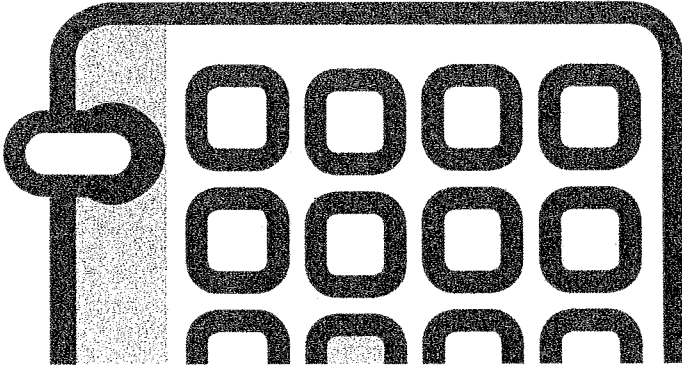
No Appointment Needed.

**** You MUST create a studentaid account (username/password) PRIOR to your appointment! Apply at www.studentaid.gov. ONE parent AND the student will each need to create a studentaid account (username/password).**

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TEST DATES

United States, US Territories, and Puerto Rico



2024|2025

Test Dates	Regular Registration Deadline	Late Registration Deadline	Photo Upload and Standby Deadline
September 14, 2024	August 9	August 25	September 6
October 26, 2024	September 20	October 7	October 18
December 14, 2024	November 8	November 22	December 6
February 8, 2025	January 3	January 20	January 31
April 5, 2025	February 28	March 16	March 28
June 14, 2025	May 9	May 26	June 6
July 12, 2025*	June 6	June 20	July 4


* No test centers are scheduled in New York for the July test date.

Test Information Release for the 2024–2025 testing year will occur in September, December, and February. See www.act.org/the-act/tir for more information.

www.act.org

January 2025

THIS INSTITUTION IS AN EQUAL OPPORTUNITY PROVIDER

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 NO SCHOOL	2 NO SCHOOL	3 NO SCHOOL	4
5	6 NO SCHOOL	7 CEREAL SAUSAGE PATTY	8 BISCUITS AND GRAVY	9 PANCAKES SAUSAGE LINKS	10 HAM OMELET	11
		MANDARIN ORANGES	PEARS	PEACHES	TOAST PEARS	
12	13 MUFFINS HAM PINEAPPLE	14 CEREAL SAUSAGE PATTY MANDARIN ORANGES	15 BISCUITS AND GRAVY PEARS	16 WAFFLES SAUSAGE LINKS PEACHES	17 BAGELS HAM PEARS	18
19	20 BREAKFAST BURRITOS PINEAPPLE	21 CEREAL SAUSAGE PATTY MANDARIN ORANGES	22 BACON EGGS TOAST PEARS	23 FRENCH TOAST SAUSAGE LINKS PEACHES	24 DONUTS WITH DADS HAM PEARS	25
						
26	27 HAM OMELET TOAST PINEAPPLE	28 CEREAL SAUSAGE PATTY MANDARIN ORANGES	29 BISCUITS AND GRAVY PEARS	30 PANCAKES SAUSAGE LINKS PEACHES	31 POPTARTS HAM PEARS	

HAPPY ★ NEW ★ YEAR

JANUARY 2025

SUN	MON	TUE	WED	THU	FRI	SAT
			1 NO SCHOOL	2 NO SCHOOL	3 NO SCHOOL	4
5	6 NO SCHOOL	7 BEEF AND BEAN BURRITO RICE CHURRO	8 SPAGHETTI CORN BREADSTICK	9 CHICKEN FRIED STEAK MASHED POTOATES GRAVY GREEN BEANS	10 CHEESEBURGER FF	11
12	13 SLOPPY JOE CHIPS COTTAGE CHEESE	14 CHICKEN STRIPS MAC AND CHEESE	15 CHILI CORNBREAD	16 LASAGNA GREEN BEANS BREADSTICK	17 WALKING TACOS CORN	18
19	20 CHICKEN PATTY SANDWICH CHIPS COTTAGE CHEESE	21 BEEF TACOS RICE CHURRO	22 CHICKEN ALFREDO CORN BREADSTICK	23 GRILLED CHEESE TOMATO SOUP	24 CHEESEBURGER FF	25
26	27 DELI SANDWICH CHIPS COTTAGE CHEESE	28 BEEF NACHOS CORN	29 HOT DOGS MAC AND CHEESE	30 CHINESE CHICKEN RICE FORTUNE COOKIE	31 POPCORN CHICKEN FF	



- THIS INSTITUTION IS AN
EQUAL OPPORTUNITY
PROVIDER!

- UNLIMITED FRUIT AND
VEGGIE BAR OFFERED DAILY
PRE-K-12TH GRADE!



Library News

722 Main Street, Bridgeport, NE 69336
(308)262-0326 bpllibrary69336@gmail.com



facebook.com/bportNEpubliclibrary

December 2024



FRIDAY 10:00 AM

DEC. 6TH, 13TH, AND 20TH
FOR AGES BIRTH-5

Reading Dragon & Friends Deck Box Workshop

Come make a RD&F Deck Box to hold all your trading cards. December 21st @10:00
For ages 3-12.

Snack and all supplies provided.

Limited edition card available only to those in attendance.

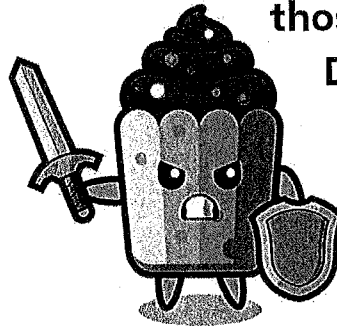
Don't miss out!

Teen Cupcake Wars

Friday, December 20th @1:00

Do you have what it takes to win "Best Decorator" in town?

For grades 7th-12th



Library Closures

December 24th/25th

December 31st

January 1st

HAPPY HOLIDAYS!




Meetings

Board of Directors
December 3, 5:00 pm
Teen Advisory Group
December 12, 5:00 pm
Friends of the Library
December 17, 6:00 pm

DUNGEONS & DRAGONS

Wild Beyond the Witchlight (closed)
Saturday, December 14th and 28th
11:00-1:00

Mines of Phandelver (open/new group)
Wednesday, December 11th and 18th
3:30-5:00



RIBBON WREATH WORKSHOP

Saturday, December 7, 2024

Time: 10 am

Cost: \$25

For ages 16+

Registration required.

Register at the circulation desk or by calling 308-262-0326.

Maker Club

K-6th Grade

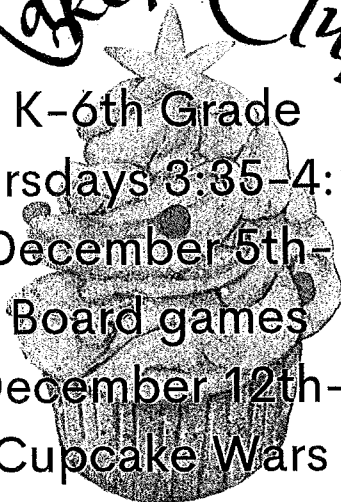
Thursdays 3:35-4:15

December 5th-

Board games

December 12th-

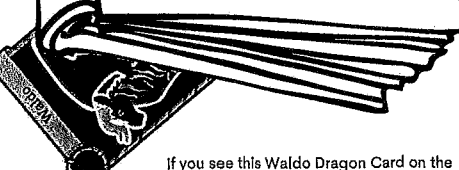
Cupcake Wars



BOOK CLUBS

Fiction Book Club
Tuesday, Dec 17th at 5:00
Book Choice: *Sunrise Over Fallujah* by Walter Dean Myers

Non-Fiction Book Club
Thurs, Dec 26th at 5:30
Book Choice: *The Art of War* by Sun Tzu



If you see this Waldo Dragon Card on the newsletter, bring it to the library to get your own Waldo dragon card.



Library News

722 Main Street, Bridgeport, NE 69336
(308)262-0326 bplibrary69336@gmail.com



facebook.com/bportNEpubliclibrary

January 2025

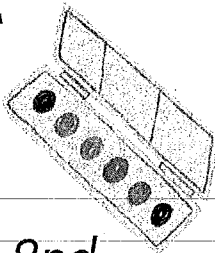
K-6TH MAKER CLUB

ART, ART, ART



Thursdays

3:35-4:15



NO Maker on January 2nd

Teen Sticker Workshop

Learn to make your own stickers using Cricut software and the teen Cricut machine. All supplies and snack provided.

Thursday, January 23rd

5:00-7:00

SUPER HERO PARTY

SATURDAY, JANUARY 11
10:00-11:00

DRESS UP AS YOUR FAVORITE SUPER HERO AND JOIN US FOR GAMES, SNACKS, STORIES, AND MORE!
FOR AGES 3-10

DUNGEONS & DRAGONS

Wild Beyond the Witchlight (closed)

Thursday, January 16th and 30th

5:00-7:00

Mines of Phandelver (open/new group)

Wednesday, January 8th and 22nd

3:30-5:00



Preschool Storytime

FRIDAY 10:00 AM

JANUARY 10, 17, 24, 31

FOR AGES BIRTH-5

Meetings

Board of Directors

January 7, 5:30 pm

TAG (Teen Advisory)

January 9, 5:00 pm

Friends of the Library

January 21, 6:00

BOOK CLUBS

Fiction Book Club

Tuesday, Jan. 21 at 6:50

Book Choice: *Mistaken Identity*

by Don and Susie Van Ryn

YA Book Club

Tuesday, Jan. 14 at 5:00

Book Choice: *Firekeeper's Daughter*

by Angeline Boulley

Non-Fiction Book Club

Tuesday, Jan 28 at 5:30

Book Choice: *Votes for Women!*

by Winifred Conkling