



**B  
U  
L  
L  
D  
O  
G  
S**

## Bridgeport Jr/Sr High School



**Congratulations to Kyra Sikes Robbins for qualifying for the NSAA Cross Country Championships in Kearney and for being selected as the October Senior of the**

**CSC Scholastic Day Competition Results!  
Bridgeport was first in their division at the  
CSC Scholastic Day Competition.**

**Accounting Kyra Sikes Robbins 2nd, Algebra I Emily Hunter 6th, Algebra I Alejandro Aguilar 10th, Animal Science Makayla Martin 2nd, Art Drawing Katie Eckhardt 3rd, Chemistry Colton Carrier 4th, General Anatomy Anahi Sosa Barron 6th, General Science Emily Hunter 10th, Literary Analysis Aubrey Watts 2nd, Nebraska History Logan Noonan 3rd, Plane Geometry Halle Carter 3rd, Veterinary Science Madelyn Martin 2nd, Wildlife Ecology and Mgt. Alexander Blake 9th, World History Ben Babic 7th, World History Logan Noonan 7th**

The Bridgeport Board of Education held their regular meeting on October 14th, 2024 at 7:00 p.m. in the high school library. All board members were present except Justin Corman who was excused. The consent agenda which included the approval of minutes, financial reports, bills and payroll. All of these passed with a 5-0 vote. There was one action item voted on by the board. Consideration to accept resignation from Trish Schmunk effective at the end of the 2024-2025 school year. This was approved by a 5-0 vote.

1. Mr. Simmons reported that the elementary school had a 91% attendance rate for Parent/Teacher Conferences and the Scholastic Book Fair raised \$5,000. The week of October 28th the district will celebrate Red Ribbon Week. Character Counts will be October 25th.
2. Mrs. Reynolds reported on the upcoming School Improvement visit that will be January 21st and 22nd. The high school had a 59% attendance rate for Parent/Teacher Conferences.
3. Mr. Schlothauer reported on the success of the PreSchool Playground ribbon cutting ceremony held on October 3rd. The end of the 1st quarter is October 18th. Report cards will be sent out by the 24th. Parents will also receive copies of their students' NSCAS scores with the report cards. The district received notification of a 2% increase for the district's insurance rates for the upcoming year. District One Acts will be held at Bridgeport on December 4th. There are 13 students who are planning to attend a choir trip to NY to sing at Carnegie Hall. They are in the process of fundraising to help defray the cost of the trip.



Dear Veteran & Spouse,

All Veterans, Spouses, Members of the Military Services, both past and present, are invited to lunch and a program in your honor at Bridgeport Public Schools on **Monday, November 11th**.

Please enter the school through the “bulldog” doors to the South **beginning at 11:00 a.m.** At that time, you may walk to the High School Gymnasium to see all the tributes from the elementary students.

**The meal will be served from 11:30-12:30 in the High School Gymnasium.** We will have special tables set up for you to eat lunch with us. Members of the National Honor Society will be available to assist you to the gymnasium and serve your lunch.

**The Veterans Program will start promptly at 1:00 p.m. with a Moment of Silence in the auditorium.**

**Morrill County Public Transit is offering free rides to the program/meal for Veterans and Spouses. Please RSVP to the Morrill County Veterans Services (308) 262-0787 by Friday, November 8th.**

If you have any questions, please contact Stacey Watts or Gail Beyer at (308) 262-1470. We hope to see many of you on Monday, November 11th, 2024.

Sincerely,

Veterans Day Committee



**Invite a Veteran that did not receive an invitation.**

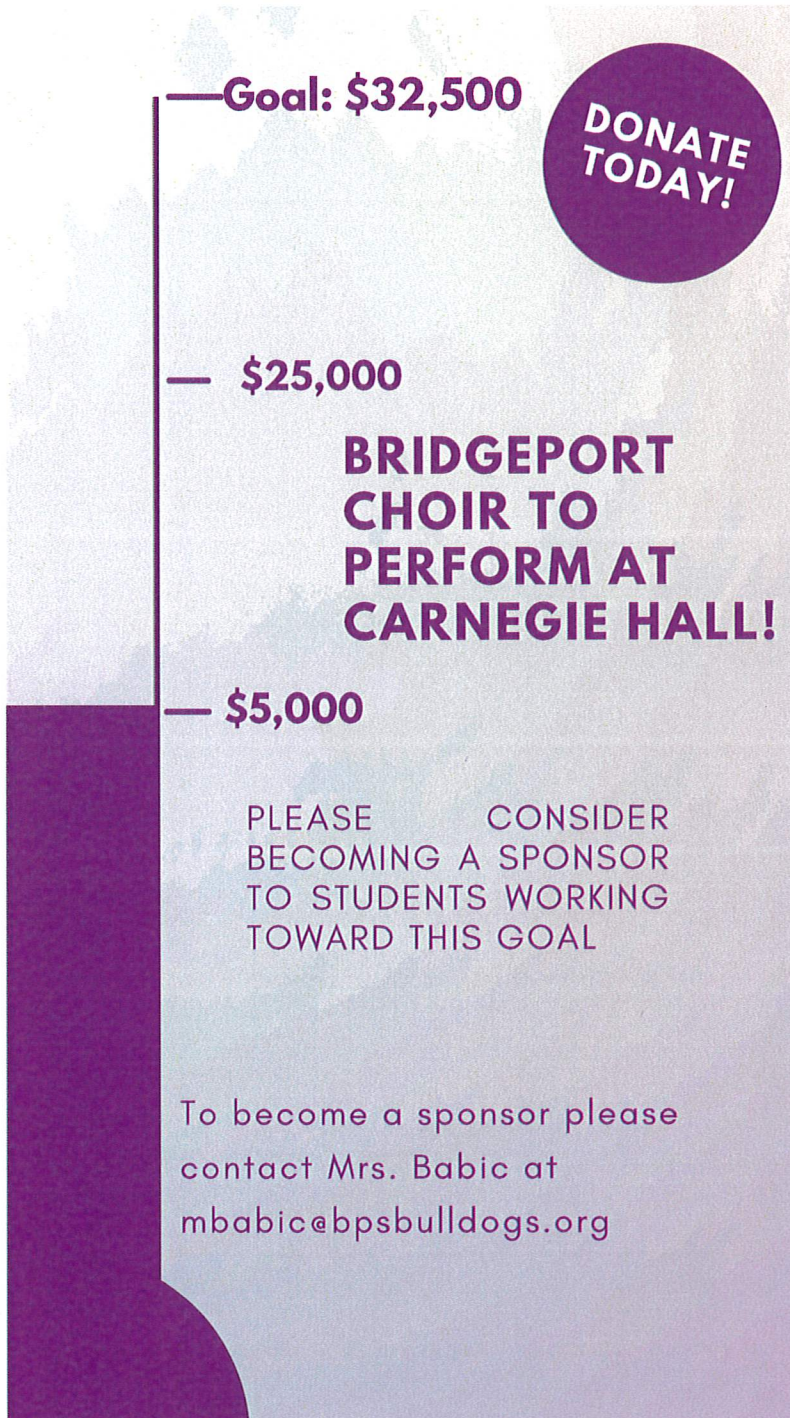


# Bridgeport Choir Members to Perform at Carnegie Hall!

13 members of the Bridgeport Choir have the opportunity to perform at Carnegie Hall, May 8-12.

We have set up a sponsorship program for those who would like to help these students meet their goal and have this once in a lifetime opportunity.

If you would like to make a donation to sponsor our students, please contact Mrs. Babic at:



[mbabic@bpsbulldogs.org](mailto:mbabic@bpsbulldogs.org)

# November 2024

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1 Ham Omelet Toast Pears	2
3	4 Muffins Ham Pineapple	5 Cereal Sausage Patty Mandarin Oranges	6 Bacon Scrambled Eggs Toast Pears	7 French Toast Sausage Links Peaches	8 Bagels Ham Pears	9
10	11 Poptarts Ham Pineapple	12 Cereal Sausage Patty Mandarin Oranges	13 Biscuits & Gravy Pears	14 Pancakes Sausage Links Peaches	15 Ham Omelet Toast Pears	16
17	18 Breakfast Burritos Pineapple	19 Cereal Sausage Patty Mandarin Oranges	20 Biscuits & Gravy Pears	21 Waffles Sausage Links Peaches	22 Donuts with DAD! Ham Pears	23
24	25 Muffins Ham Pineapple	26 Cereal Sausage Patty Mandarin Oranges	27 NO SCHOOL	28 NO SCHOOL HAPPY THANKSGIVING!	29 NO SCHOOL	30

# November 2024

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1 CHICKEN STRIPS FF	2
3	4 DELI SANDWICH CHIPS	5 CHICKEN FRIED STEAK MASHED POTATOES GRAVY GREEN BEANS	6 BEEF TACOS RICE CHURRO	7 SPAGHETTI CORN BREADSTICK	8 HOT DOGS MAC AND CHEESE	9
10	11- VETERANS DAY MEAL ROAST BEEF, MASHED POTATOES, GRAVY, GREEN BEANS, DINNER ROLL, COOKIE	12 CHILI CORNBREAD	13 CHICKEN ALFREDO CORN BREADSTICK	14 BEEF AND BEAN BURRITO RICE CHURRO	15 CHEESEBURGER FF	16
17	18 CHICKEN PATTY SANDWICH CHIPS	19 GRILLED CHEESE TOMATO SOUP	20 CHICKEN AND NOODLES MASHED POTATOES CORN	21 LASAGNA CORN GARLIC TOAST	22 POPCORN CHICKEN MAC AND CHEESE	23
24	25 SLOPPY JOE CHIPS	26- THANKSGIVING MEAL HAM, MASHED POTATOES, GRAVY, CORN, DINNER ROLL, PUDDING	27 NO SCHOOL	28 NO SCHOOL HAPPY THANKSGIVING!	29 NO SCHOOL	30



## Counselor's Corner

- October 16<sup>th</sup> Career Cabs for all sophomore students in Scottsbluff/Gering.
- UNL visit October 16<sup>th</sup> at 2:45.
- Teammates Scholarship Night October 23<sup>rd</sup> at 5:30 in the HS library.
- Susan Thompson Buffett Foundation Scholarship Webinar November 13<sup>th</sup> at 10:00. We will watch this at school. Parents are welcome to attend.
- I have attached an Education Quest free virtual College-Prep events handout of events happening in November. You can scan the bar code and register to watch any of the webinars.
- Andrew Hunzeker will be here on November 6<sup>th</sup> at 6:00 in the HS library for an in-person how to complete the FAFSA night. I have also scheduled FAFSA completion dates on January 7<sup>th</sup> and 14<sup>th</sup> with Andrew to help with any senior wanting to attend college and assistance completing the FAFSA.

# FALL 2024


# Free Virtual College-Prep Events

EducationQuest will conduct these free virtual events. All times are Central.


## SEPTEMBER

- 11 | Financial Aid Program  
Webinar – 6:30 p.m.
- 16 | Financial Aid Program  
Webinar – 6:30 p.m.
- 18 | Spanish Financial Aid Program  
Webinar – 6:30 p.m.
- 20 | Financial Aid Program  
Webinar – 1:00 p.m.
- 23 | Spanish Financial Aid Program  
Webinar – 6:30 p.m.
- 25 | Your Senior To-Do List  
Livestream on YT  – 7:00 p.m.

## OCTOBER

- 2 | Financial Aid Program  
Webinar – 6:30 p.m.
- 16 | Scholarships...How to Score Big!  
Livestream on YT  – 7:00 p.m.

## NOVEMBER

- 4 | FAFSA Completion  
Webinar – 6:30 p.m.
- 13 | FAFSA Completion  
Webinar – 6:30 p.m.
- 18 | Spanish FAFSA Completion  
Webinar – 6:30 p.m.
- 19 | FAFSA Completion  
Webinar – 6:30 p.m.
- 20 | Prepping for the FAFSA  
Livestream on YT  – 7:00 p.m.

## DECEMBER

- 4 | Spanish FAFSA Completion  
Webinar – 6:30 p.m.
- 10 | FAFSA Completion  
Webinar – 6:30 p.m.
- 13 | FAFSA Completion  
Webinar – 1:00 p.m.
- 18 | How to Complete the FAFSA  
Livestream on YT  – 7:00 p.m.

CONNECT TO LIVESTREAMS  
AND REGISTER HERE FOR  
WEBINARS



EducationQuest.org

Omaha  
402.391.4033

Lincoln  
402.475.5222

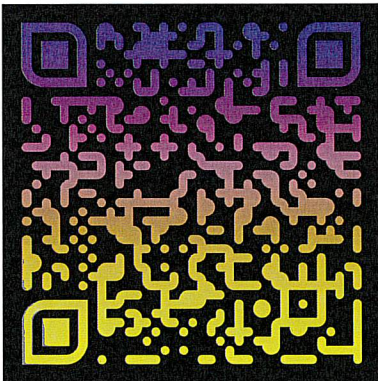
Kearney  
308.234.6310

Scottsbluff  
308.708.7199

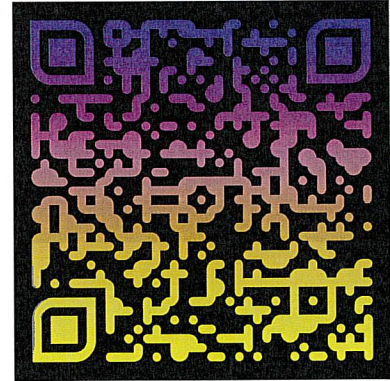


*Download our New School App  
by scanning the QR code below!*

Iphone



Android



**Our Lunch / Breakfast menus, Bport.tv, and Powerschool are all located on the app.  
If you need any assistance please contact Josh MacDonald by calling the school!**



Bridgeport Public Library

# Holiday

## Wreath Workshop



•  
Saturday, December 7th @ 10:00 am  
• •

***Come join us for a festive ribbon wreath workshop. All necessary materials supplied.***

Workshop is open to those 16+. Cost is \$25 and pre-registration and payment is required.

***Please call 308-262-0326 with questions. Register at the Bridgeport Public Library circulation desk.***



## k-6 maker club smorgasbord

That means a wide range of something; a variety



Thursday,  
November  
7th, 14th, 21st  
3:35-4:15



## Prince and Princess Tea Party

Saturday, November 16th

10:00-11:00.

Join us in your finest attire for a Prince and Princess Tea party! Enjoy light refreshments, a story, sing-along, and more!

For ages 3-10.

We will be closed Saturday, November 9th in observance of Veteran's Day. We will also be closed November 28th, 29th for the Thanksgiving holiday.

### Meetings

**Board of Directors**

Nov 5th, 5:30 pm

**Teen Advisory**

November 14th, 5:00

**Friends of the Library**

Nov 19th, 6:00 pm

### Storytime with Jayden

Fridays at 10:00 am

Come enjoy a book, songs, craft, and snacks. Storytime is a great way to build literacy, social skills, and creativity.

## DUNGEONS & DRAGONS

**Wild Beyond the Witchlight (closed)**

Saturday, November 16th and 30th

11:00-1:00

**Mines of Phandelver (open/new group)**

Wednesday, November 6th and 13th

3:30-5:00



## Book Clubs

### YA Book Club

Tuesday, Nov 12th at 5:00

Book Choice: Unwind

by Neal Shusterman

### Fiction Book Club

Tuesday, Nov 19th at 5:00

Book Choice: The Mystery of Huntings End

by Mignon G. Eberhart

### Non-Fiction Book Club

Tuesday, Nov 26th at 5:30

Book Choice: Dancing with the Octopus

by Debora Harding

JOIN US FOR A



*Prince and Princess*

*Tea Party*

AT

*Bridgeport Public  
Library*

SATURDAY, NOVEMBER 16TH

10:00-11:00

WEAR YOUR FINEST ATTIRE.  
ENJOY LIGHT REFRESHMENTS, CRAFTS,  
SING-ALONGS, AND MORE!  
FOR AGES 3-10 YEARS