

**Proceedings of the
Bridgeport Public Schools
Morrill County School District #63
Board of Education
Monday, April 10, 2023 – 7:00 PM
Jr./Sr. High School Media Center**

President Justin Corman called the school board meeting to order at 7:00 p.m.

President Justin Corman informed the public of the Open Meetings Act posted by the Library door.

The public was informed of this meeting by public posting at United States Post Office, Sonny's Super Foods, and Prairie Winds Community Center on Friday, April 7, 2023.

The Board meeting was also live streamed on STRIV, so remote users were able to access the live meeting.

Roll call was taken. Members present: Justin Corman, Kay Anderson, Linda Norman, Jeff Pohl, Ryan Amateis, and Jim Lapaseotes. Also present were Elementary Principal James Simmons, Superintendent Chuck Lambert, and Recording Secretary Vonnie Brown.

It was moved by Amateis and seconded by Pohl to approve the Agenda as presented for the Regular Meeting. Yes: Corman, Norman, Pohl, Anderson, Lapaseotes, and Amateis. No: None.

There was a thank you note from the Robert Muzquiz family for the floral arrangement sent for his funeral.

Visitors were recognized.

Business Meeting:

It was moved by Anderson and seconded by Norman to approve the Consent Agenda as presented. The Consent Agenda includes the minutes of the March 13, 2023, Regular Board Meeting, financial reports and payables ending March 31, 2023, April Expenditures, and April General Fund payroll and withholding of \$555,927.73 and Lunch Fund payroll and withholding of \$15,416.71. Yes: Corman, Norman, Pohl, Anderson, Lapaseotes, and Amateis. No: None.

Bills were paid as follows:

<u>Paid To</u> <u>General Fund</u>	<u>Amount</u>
Allo Communications	429.64
Amazon Capital Services	3,894.39
Annabell Gardens	17,646.00
B & C Steel Corporation	225.00

Benzel Pest Control	165.00
Black Hills Energy	4,565.34
Big State Industrial Supply	224.50
Blue Cross and Blue Shield of	5,030.99
Bluffs Facility Solutions	3,546.58
Bomgaars	162.14
City of Bridgeport	11,051.09
Colby Ridge Popcorn	173.25
Crescent Electric Supply Compa	571.95
Christy Schuler (USE SCHUCHRI)	38.70
Culligan of Scottsbluff	980.43
Cycletherapy Counseling Servic	10,400.00
DAS State Acctg-Central Financ	238.13
ESU #13	21,524.19
Floyd's Truck Center	2,107.04
Josie Freiburger	1,232.05
Victor Gutierrez	657.10
Hampton Inn/Kearney	1,388.65
HARRIS	432.58
HomeTown Leasing	6,435.17
Insight Enterprises Inc	2,391.00
Jackson's Garage LLC	399.60
Jones School Supply Co. Inc.	19.50
KSB School Law	712.50
Lee's Service	1,907.80
Naomi Loomis	657.10
Matheson-Linweld	160.32

Menard's	2,134.06
Morrill County Community Hospi	250.00
Nebraska Ag Ed Association	235.00
Nebraska Central Equipment	42.89
Bridgeport News Blade	74.78
Pepsi Cola Bottling Co. of All	97.90
Prestige Group Inc	3,500.00
Purchase Power	2,246.71
Michaela Ryan	69.90
The Simple Company & Floral Sh	75.00
Soar Pediatric Therapy	3,014.87
Sonny's Super Foods	904.12
TK ElevatorCorporation	531.58
Trading Post	6,938.10
Underground Printing	634.82
Walsworth	401.05
Wells Fargo Card Services	<u>21,508.78</u>
	<u>142,027.29</u>
<u>Lunch Fund</u>	
Cash-Wa Distributing	24,192.79
Hiland Dairy	4,014.33
Jeff Pohl	1,500.00
Simply Clean	182.21
Sonny's Super Foods	4,220.31
Wells Fargo Card Services	<u>5,679.67</u>
	<u>39,789.31</u>

The floor was opened for public comment. There being no public comment, the floor was closed to public comment.

Unfinished Business

None.

New Business

It was moved by Lapaseotes and seconded by Pohl to offer a contract to Kimi Kramer for the 2023-2024 school year. Yes: Corman, Norman, Pohl, Anderson, Lapaseotes, and Amateis. No: None.

It was moved by Pohl and seconded by Amateis to offer a contract to Delenn Rodriguez for the 2023-2024 school year. She has been a para at Bridgeport Public School and trained in the Para to Teach Program. Yes: Corman, Norman, Pohl, Anderson, Lapaseotes, and Amateis. No: None.

It was moved by Anderson and seconded by Pohl to approve the district offering pre-school for four-year olds at the school for the 2023-2024 school year, with two half-day sessions Monday through Thursday, leaving time on Fridays for teacher planning and home visits. Yes: Corman, Norman, Pohl, Anderson, Lapaseotes, and Amateis. No: None.

There was discussion of recusal of participation in the Clark Scholarship selection process. No board members had a need to recuse themselves.

It was moved by Norman and seconded by Amateis to continue in the consortium agreement with ESU 13 for the Valley Alternative Learning Transitioning School (VALTS) in Scottsbluff for the 2023-2024 school year. Yes: Corman, Pohl, Anderson, Lapaseotes, Norman, and Amateis. No: None.

Reports and Discussion

Mr. Simmons reported on Dental Screening offered by Panhandle Public Health on April 12, upcoming field trips for the Elementary classes, the K-6 Spring concert on April 25, and Kindergarten Roundup on April 26.

Mr. Simmons also presented the High School report for Mr. Schlothauer. Enrollment for Boys Golf is 15, Junior High Track is 57, and High School Track is at 50. National Honor Society inducted 11 new members. High School Quiz Bowl took second place at WTC and first place at Chadron, and the Junior High Quiz Bowl took first place at Banner County and at Chadron. Mr. Lambert received the Cornerstone Award at State FFA and Bethany Nichols was elected as an FFA officer at the state level. Testing will be done on April 12, and ACT Testing on April 18. Drew Leisy was selected as State Champion in State Speech. He was also selected as Best of the Best in all classes in Speech. He will submit a video of his performance to be broadcast statewide.

Mr. Lambert reported that Donkey Basketball will be held on April 24. This is sponsored by the cheerleaders. Graduation will be May 13 at 2:00 PM. Class D-5 District Golf will be hosted by Bridgeport on May 15. Record boards will be added this summer for State Speech and State Track medalists. Academic Banquet is May 8 at 6:30 PM with Board Meeting following at 8:00 PM. The Preschool will be taught by Mrs. Watts and the school will be hiring a new teacher for her classroom. The staff/board dinner will be on May 17 at Prairie Winds Community Center. District Track will be held at Perkins County on May 11. Champions Forever performed an assembly for the students on March 22, and the students really enjoyed watching them perform basketball trick shots, ride

unicycles, and being motivated to pursue their dreams. Missoula Children's Theater performance of "Aladdin" is April 22.

There were no Board of Education reports.

It was moved by Amateis and seconded by Pohl to adjourn the meeting at 7:40 PM.

Yes: Corman, Pohl, Anderson, Lapaseotes, and Amateis. No: None.

Respectfully Submitted,

Vonnie Brown

Recording Secretary

Approved by:

Chuck Lambert, Superintendent