# Proceedings of the Bridgeport Public Schools Morrill County School District #63 Board of Education Monday, February 13, 2023 – 7:00 PM Jr./Sr. High School Media Center

President Justin Corman called the school board meeting to order at 7:06 p.m.

President Justin Corman informed the public of the Open Meetings Act posted by the Library door.

The public was informed of this meeting by public posting at United States Post Office, Sonny's Super Foods, and Prairie Winds Community Center on Friday, February 10, 2023.

The Board meeting was also live streamed on STRIV, so remote users were able to access the live meeting.

Roll call was taken. Members present: Justin Corman, Kay Anderson, Jeff Pohl, Linda Norman, Ryan Amateis, and Jim Lapaseotes. Also present were High School Principal George Schlothauer, Elementary Principal James Simmons, Superintendent Chuck Lambert, and Recording Secretary Vonnie Brown.

It was moved by Pohl and seconded by Amateis to approve the Agenda as presented for the Regular Meeting. Yes: Corman, Pohl, Anderson, Norman, Lapaseotes, and Amateis. No: None.

There were no communications.

Visitors were recognized.

#### **Business Meeting:**

It was moved by Anderson and seconded by Amateis to approve the Consent Agenda as presented. The Consent Agenda includes the minutes of the January 16, 2023, Regular Board Meeting, financial reports and payables ending January 31, 2023, February Expenditures, and February General Fund payroll and withholding of \$503,144.30 and Lunch Fund payroll and withholding of \$13,971.35. Yes: Corman, Pohl, Anderson, Norman, Lapaseotes, and Amateis. No: None.

Bills were paid as follows:

| Paid To                          | Amount   |
|----------------------------------|----------|
| General Fund                     |          |
| Allo Communications              |          |
|                                  | 420.79   |
| Amazon Capital Services          |          |
|                                  | 2,189.63 |
| Black Hills Energy               |          |
| Dive Crease and Dive Chiefeld of | 6,345.47 |
| Blue Cross and Blue Shield of    | 5,030.99 |
|                                  | 5,050.99 |

| Bluffs Facility Solutions      |           |
|--------------------------------|-----------|
| Bomgaars                       | 2,740.07  |
| C & C Consultants              | 180.52    |
| Carolina Biological Supply Com | 1,155.00  |
| Chase County Schools           | 966.02    |
| City of Bridgeport             | 31.50     |
| Cobblestone Inn and Suites Bri | 11,048.38 |
| Colby Ridge Popcorn            | 218.00    |
| Crescent Electric Supply Compa | 777.50    |
| Culligan of Scottsbluff        | 863.11    |
| Cycletherapy Counseling Servic | 472.75    |
| Dana Morgan                    | 13,000.00 |
| Dick Blick Art Materials       | 104.38    |
| ESU #13                        | 312.09    |
| Flinn Scientific Inc.          | 12,444.63 |
| Josie Freiberger               | 15.60     |
| -                              | 952.04    |
| Victor Gutierrez               | 537.62    |
| Hampton Inn                    | 1,666.00  |
| HomeTown Leasing               | 6,435.17  |
| Husker Radio KXNP KODY KHAQ    | 125.00    |
| Inland Truck Parts Co.         | 1,192.47  |
| Jackson's Garage LLC           | 316.36    |
| J.W. Pepper & Sons             | 193.78    |
| Koke's Auto Farm Truck         | 499.29    |
| KSB School Law                 | 412.50    |
| Lee's Service                  | 44.35     |
| Naomi Loomis                   | 507.76    |
|                                |           |

| Mid-American Research Chemical     | 480.69     |
|------------------------------------|------------|
| Matheson-Linweld                   | 715.71     |
| Mike's                             | 249.00     |
| Morrill County Clerk               |            |
| Nebraska Bank                      | 1,239.42   |
| Bridgeport News Blade              | 2,260.42   |
| NOVA Fitness Equipment             | 93.49      |
| Panhandle Coop System              | 12,127.10  |
| PowerSchool Group LLC              | 10,003.32  |
| Prestige Group Inc                 | 6,833.07   |
| Missouri Employers Mutual          | 3,500.00   |
| Quill                              | 3,437.55   |
| Riverside Lumber                   | 668.58     |
| Sandberg Implement Inc.            | 161.70     |
| Simmons Olsen Law Firm             | 300.56     |
| Soar Pediatric Therapy             | 326.00     |
| Sonny's Super Foods                | 1,084.38   |
| The Musician's Choice              | 716.63     |
| TK ElevatorCorporation             | 503.63     |
| Trading Post                       | 531.58     |
| Wenger Corporation                 | 78.74      |
| Wells Fargo Card Services          | 11,726.04  |
| Yanda's Music & Pro Audio          | 16,311.61  |
|                                    | 4,879.00   |
| Lunch Fund                         | 149,426.99 |
| Lunch Fund<br>Cash-Wa Distributing | -          |
| Hiland Dairy                       | 19,149.64  |
| Simply Clean                       | 4,047.07   |
|                                    | 387.06     |

| Sonny's Super Foods       |           |
|---------------------------|-----------|
| Wells Fargo Card Services | 4,465.17  |
| C C                       | 4,864.49  |
|                           | 32,913.43 |

# **Unfinished Business**

None.

#### **New Business**

Region I Behavioral Health spoke to the board regarding programs they have available in the Panhandle and how they work with youth transitioning. They want the school and the public to be aware of programs that are available to local youth.

It was moved by Norman and seconded by Amateis to offer a two-year contract to George Schlothauer for Superintendent for the 2023-2024 school year, beginning July 1, 2023, with a salary of \$145,000 plus family insurance coverage for the first year. Yes: Corman, Pohl, Anderson, Norman, Lapaseotes, and Amateis. No: None.

It was moved by Pohl and seconded by Norman to offer a teaching contract to Kylee Sterkel for the 2023-2024 school year. Yes: Corman, Pohl, Anderson, Norman, Lapaseotes, and Amateis. No: None.

### **Reports and Discussion**

Mr. Simmons reported on upcoming Professional Development Days, NSCAS testing data, Teacher observations, and Embryology study in Third Grade Science class in March through the Extension Office. Participation in Elementary Parent Teacher conferences was over 95%.

Mr. Schlothauer reported on Innovation Day success with a huge variety of experiences. The Speech team has won several meets so far – Gordon Rushville, Scottsbluff, Chadron, WTC and Alliance. Congratulations were extended to Kyra, Hayden, Chase, Zach, Peyton and Harrison on qualifying for State Wrestling. Participation in High School Parent Teacher conferences was over 60%.

Mr. Lambert reported that the board and Mr. Schlothauer will conduct interviews next week to contract a high school principal for next school year. Bridgeport will host Girl's subdistrict basketball. Sub-State will be February 24. If the girls qualify for state, there will be no school on Wednesday, March 1 for students. Boy's basketball subdistrict will be played in Leyton. Their Sub-State is February 25 if they qualify. February 28, Bridgeport hosts district speech, and there will be no school for students that day. Teachers will have in-service on Tuesday and Wednesday, even if there is no school for students. Bridgeport hosts Boy's District Golf on May 15. Marie Brown has been doing transportation director duties part-time as Willis Beyer has taken over Head Custodian and Head of Maintenance. The Spelling Bee was a great success and Makayla Martin was crowned the Morrill County Spelling Bee Champion. Mr. Lambert is researching potential for a preschool at the school next year. ACT Prep with Chad Cargill will be here on March 15 with Bridgeport students as well as other area schools.

There were no Board of Education reports.

It was moved by Pohl and seconded by Amateis to adjourn the meeting at 7:50 PM. Yes: Corman, Pohl, Anderson, Wickard, Norman, and Amateis. No: None.

Respectfully Submitted, Vonnie Brown Recording Secretary

Approved by:

Chuck Lambert, Superintendent